

Concise History Western Fourth Edition

Fifty-two holiday stories for boys, by G.A. Henty and other writers, ed. by A.H. Miles
The Postmodern Challenge
Fifty-two Sunday stories for boys and girls, ed. by A.H. Miles
The Methodist Quarterly Review
History of Detroit and Wayne County and Early Michigan
Annual Report of the American Historical Association
An historical atlas
Australian National Bibliography: 1992
Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of 1954
Narrative and Critical History of America: The United States of North America. 1888
Killing Time
Elements of South-Indian Palæography from the Fourth to the Seventeenth Century A.D.
Ohio Historical Collections
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Cinematograph of History
History of Herodotus: the seventh book entitled Polymnia
Gazetteer of the Bombay Presidency
Conceptualizing Global History
Bookseller Poole's Index to Periodical Literature: Rev. ed., 1802-1881 (2 v.) Alfred Henry Miles
Bo Stråth
Alfred Henry Miles
Silas Farmer
American Historical Association
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Justin Winsor
Scott C. Martin
Arthur Coke Burnell
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Guo-Juin Hong
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this volume is designed to bridge a gap in the current theoretical debate about the nature scope and relevance of postmodern perspectives in the humanist and social sciences in eastern and western europe while the debate has been reasonably comprehensive and certainly abrasive in western european and anglophone countries it has signally failed to incorporate the viewpoints of eastern european scholars and intellectuals even the current appropriation of mikhaïl bakhtin as a prophet of the postmodern is paradoxically a monologic engagement with his thought rather than a dialogic encounter of cultures doubtless different historical experiences ideology and social aspirations go some way to account for the weariness of eastern europe with postmodern challenge and its glad embrace by western scholars the volume comprises some fifteen essays by leading historians literary theorists and social scientists from western and eastern europe and america it has a threefold aim firstly to illuminate the distinctiveness of current western and eastern european theorizing about history and society secondly to reveal points of tension and disagreement and finally to open up a space for a meeting of seemingly incompatible worlds

scott c martin examines leisure as a contested cultural space in which nineteenth century americans articulated and developed ideas about ethnicity class gender and community this new perspective demonstrates how leisure and sociability mediated the transition from an agricultural to an industrial society martin argues persuasively that southwestern pennsylvanians used leisure activities to create identities and define values in a society being transformed by market expansion the transportation revolution brought new commercial entertainments and recreational opportunities but also fragmented and privatized customary patterns of communal leisure by using leisure as a window on the rapid changes sweeping through the region martin shows how southwestern pennsylvanians used voluntary associations private parties and public gatherings to construct social identities better suited to their altered circumstances the prosperous middle class devised amusements to distinguish them from workers who in turn resisted reformers' attempts to constrain their use of free time ethnic and racial minorities used holiday observances and traditional celebrations to define their place in american society while women tested the boundaries of the domestic sphere through participation in church fairs commercial recreation and other leisure activities this study illuminates the cultural history of the region and offers broader insights into perceptions of free time leisure and community in antebellum america

this book examines our entrance into a global epoch and the need for a historical awareness to match that event it attempts to foster a new scholarly perspective a new historical consciousness and a new subfield of history the contributors offer both a theoretical treatment and a number of applied examples of what global history is and how it might be written

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